



The NEW

FEMINISM MANIFEST

Among the enormous variety of human relationships, there is

A profound and unique connection between a mother and her yet-to-be-born baby

Once we focus on such a connection, we help the women to look again at their already conceived babies and to hear their silence voices, giving women back their singular role in welcoming life and in taking care of others, specially of the weakest and most defenseless ones, the most emarginated, and the poorest among the poor, as Mother Teresa called the small babies yet to be born.

If, on the contrary, we break that connection, we destroy one of the fundament pillars of humankind. Frequently though, such connection, which requires great courage, is lived in silence and is drown under the overamplified cries against life of a few radical voices which pretend illegitimately to speak on behalf of all women.

WE BELIEVE THAT IT IS HIGH TIME FOR A NEW FEMINISM

The culture is changing. There is a growing awareness, more personal, committed, and courageous, regarding the possibilities of women's liberation: liberation from lies regarding the beginning of life, liberation from the pervasive culture of death, liberation from false and deceiving preconceptions regarding women's liberation itself, and liberation from social, cultural, political, economic and

legal obstacles that create a false opposition between mother and yet-to-be-born child.

Convinced that motherhood is a social value that public institutions must defend, be deem it necessary:

- to welcome and sustain women who have been left alone in face of an unexpected pregnancy with the view to protect, with them, their motherhood and their right NOT to resort to an abortion.
- to adopt all initiatives that promote the new life in the areas of culture and public opinion.
- to tackle the spreading phenomenon of surrogate maternity, which commercialises woman and children and produces a cultural o waste
- to stop the colonization of gender ideology, which causes the lost of the real meaning of family in itself as basic cell of society founded on marriage between man and woman
- to reclaim the respect of maternity's dignity , considered as a precious resource of woman inside family and society

Presidente WWALF
World Women's Alliance for Life and Family
On. Olimpia Tarzia

WWALF is a Women International Association created on 2007, based in Rome and preside by Hon. Olimpia Tarzia. It is based on voluntary action and is a non-profit organization. It is founded on the inspiring principles of Christian anthropology and personal ethic. The mission is defend **the alliance between woman and life**, as **prophetically called by Saint John Paul II**, by promoting the culture of a "**new fewminism**" (*Evangelium vitae*, n. 99);

WWALF is present at all continents, more 50 States, including;

Argentina, Australia, Bangladesh, Belgio, Benin, Colorado, Congo, Costa D'Avorio, Croazia, Etiopia, Filippine, Francia, Germania, Giappone, India, Italia, Lituania, Moldavia, Messico, Mozambico, Papua Nuova Guinea, Polonia, Perù, Portogallo, Regno Unito, Repubblica Ceca, Romania, Rwanda, Spagna, Stati Uniti, Sud Africa, Thailandia, Uruguay, Venezuela.

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